

# HEIDELBERG SPORTSMAN'S ASSOCIATION

## HOLD HARMLESS AGREEMENT

By signing this agreement, I acknowledge the contagious nature of COVID-19 along with other communicable diseases. By attending this event, I voluntarily assume the risk I may be exposed to or infected by COVID-19, or other disease, and that such exposure or infection may result in personal injury, illness, permanent disability, and or death. I understand that the risk of becoming exposed to and or infected by COVID-19 or other diseases at Heidelberg Sportsman's Association (HSA) may result from actions, omissions, or negligence of myself or others, including, but not limited to, participants of shooting/training events held at HSA.

I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to myself or consequently, family members including, but not limited to, personal injury, disability, death, illness, damage, loss, claim, liability, or expense, of any kind, that I may experience or incur in connection with my attendance or participation in any shooting/training event held at HSA. On my behalf, I hereby release, covenant not to sue, discharge, and hold harmless the HSA, its agents, and representatives, of and from the claims, including all liabilities, actions, damages, costs, or expenses of any kind arising out of or relating thereto. I understand and agree that this release includes any claims based on the actions, omissions, or negligence of the HSA, its agents or representatives, whether a COVID-19 or other infection occurs before, during, or after participating in a shooting/training event.

SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**\*\*Please note – Heidelberg Sportsman's Association reserves the right to prohibit participation in an event should an individual refuse to sign this agreement.**

**Heidelberg Sportsman's Association  
Shooters Information & Release Form**

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_  
**E-mail:** \_\_\_\_\_  
**Emergency Contact** \_\_\_\_\_ **Phone#** \_\_\_\_\_

**GENERAL RELEASE FROM LIABILITY  
SINCE THE USE OF FIREARMS IS DANGEROUS, WE REQUIRE ALL  
SHOOTERS AND OBSERVERS TO ASSUME ALL RISK BY SIGNING THIS RELEASE.**

I hereby acknowledge that I have voluntarily applied to participate in and/or observe the sport of trap shooting, cowboy action shooting, tactical shooting, big bore shooting, 22 steel challenge and/or related activities, but not limited to, children's games and entertainment, food services and merchandise vendors.

AS LAWFUL CONSIDERATION, of being permitted to enter upon the premises in which the Heidelberg Sportsman's Association is conducted and of being permitted to participate in or observe activities or otherwise use the facilities, I, undersigned, for my heirs, distributees, legal representatives, next of kin and assigns agree to the provisions set forth below.

I understand that I am participating in a sport which contains dangers, and risks may arise, including but not limited to, accidental injury, the forces of nature and illness. In consideration of the right to participate in these events and for the services provided for me by the Heidelberg Sportsman's Association and its affiliates, I have and do hereby assume all the risks associated with such events.

I agree that you may tape and photograph me, record my voice conversation and sounds, including my performance of any musical composition(s), during and in connection with my appearance and that you shall be the exclusive owner of the results and proceeds of such taping, photography and recording with the right, throughout the world, an unlimited number of times in perpetuity, to copyright, to use and to license others to use, in any manner, all or portion thereof or of a reproduction thereof in connection with the program or otherwise.

I further agree that you may use and license others to use my name, voice, likeness and any biographical material concerning me which I may provide, and any and all media and in promotion, advertising, sale, publicizing and exploitation of the Heidelberg Sportsman's Association. I further represent that any statements made by me during my appearance are true, to the best of my knowledge, and that neither they nor my appearance will violate or in fringe the rights of any third party.

I hereby waive any right of inspection or approval of my appearance or the uses to which such appearance may be put. I acknowledge that you will rely on this permission potentially, at substantial cost to you and hereby agree not to assert any claim of any nature whatsoever against anyone relating to the exercise of the permissions granted hereunder.

The contestant shall, at his own expense, defend management and/or sponsors, their members, or employees from any and all such claims and indemnity, from liability, damage and cost arising from injuries to person or property occasioned by act of omission of the contestant.

If signing on behalf of a minor/**Minor's Name** \_\_\_\_\_ **Relationship to Minor** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_



# HEIDELBERG SPORTSMEN'S ASSOCIATION

P.O. BOX 107  
SCHAEFFERSTOWN, PA 17088  
(717) 949-3108

[www.heidelbergsportsmensassociation.org](http://www.heidelbergsportsmensassociation.org)

## JUNIOR MEMBERSHIP APPLICATION

(January 1 thru December 31)

**\*\*\* Membership Fees Must Be Paid By December 31st \*\*\***

**Anyone Using the Club Facilities MUST Be A Paid Member As Indicated Below**

*(Refer to the "Range Use and Safety Rules" for additional information)*

Date: \_\_\_\_\_

Application Status (check one):      New \_\_\_\_\_      Renewal \_\_\_\_\_

Dues:                      Junior Membership \$5 \_\_\_\_\_  
(All children 12 to 17 years of age)

- Junior membership must be accompanied by an adult Individual or Family Membership
- Renewal dues not received before February 1<sup>st</sup> will require you to re-apply as a new member including the payment of the New Member Application Fee, meet the sponsor requirement and participate in the Club Orientation.
- **MUST BE ACCOMPANIED BY AN ADULT MEMBER AT ALL TIMES WHEN AT RANGE**

January 1 - June 30: Full Dues Required

July 1 - September 30: One-half Dues Required for Remainder of Year

October 1 - December 31: Full Dues Required

*(Pays remainder of current year and all of the following year)*

Make checks payable to: **Heidelberg Sportsmen's Association**

*New applications will be voted on at the Monthly Club Meeting held on the last Tuesday of each month after it is received. New member will be required to complete a Club Orientation Course prior to issuance of their Membership Card.*

Junior Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Age: \_\_\_\_\_

NRA member (check one): Yes \_\_\_\_\_ No \_\_\_\_\_

Hunter Safety Course (check one): Yes \_\_\_\_\_ No \_\_\_\_\_      If yes, date: \_\_\_\_\_

Parent or Guardian Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (    ) \_\_\_\_\_ - \_\_\_\_\_      Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Occupation: \_\_\_\_\_

### MEMBERSHIP SPONSOR

*(All New Member Applicants must have a current Club Member sponsor them for membership OR have taken any firearms training course. A copy of your signed training course completion certificate or card must be attached to this Membership Application)*

Sponsor's Name: \_\_\_\_\_ Sponsor's Signature: \_\_\_\_\_

*Family Memberships include your spouse and any dependents under the age of 12 as of January 1<sup>st</sup> of the year in which dues are being paid, who reside in your household. If applying for a Family Membership, you must provide the following information:*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Junior: \_\_\_\_\_ Date: \_\_\_\_\_

By signing this Membership Application, you confirm that the above information is True and Correct. Furthermore, you agree to abide by the Bylaws of the Heidelberg Sportsmen's Association, confirm that you have read and will abide by all of the Range Rules of the Heidelberg Sportsmen's Association and will assist in the enforcement of those rules. In addition, I have read and agree to the Heidelberg Sportsmen's Association Terms of the "Shooter Release Form."

### OFFICIAL USE ONLY

Date of Orientation: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_      Completed By: \_\_\_\_\_