

HEIDELBERG SPORTSMEN'S ASSOCIATION

P.O. BOX 107
SCHAEFFERSTOWN, PA 17088
(717) 949-3108

www.heidelbergsportsmensassociation.org

JUNIOR MEMBERSHIP APPLICATION

(January 1 thru December 31)

***** Membership Fees Must Be Paid By January 31st *****

Anyone Using the Club Facilities MUST Be A Paid Member As Indicated Below
(Refer to the "Range Use and Safety Rules" for additional information)

Date: _____

Application Status (check one): New _____ Renewal _____

Dues: Junior Membership \$5 _____
(All children 12 to 17 years of age)

- Junior membership must be accompanied by an adult Individual or Family Membership
- Renewal dues not received before March 1st will require you to re-apply as a new member including the payment of the New Member Application Fee, meet the sponsor requirement and participate in the Club Orientation.
- **MUST BE ACCOMPANIED BY AN ADULT MEMBER AT ALL TIMES WHEN AT RANGE**

January 1 - June 30: Full Dues Required
July 1 - September 30: One-half Dues Required for Remainder of Year
October 1 - December 31: Full Dues Required
(Pays remainder of current year and all of the following year)

Make checks payable to: **Heidelberg Sportsmen's Association**

New applications will be voted on at the Monthly Club Meeting held on the last Tuesday of each month after it is received. New member will be required to complete a Club Orientation Course prior to issuance of their Membership Card.

Junior Name: _____ DOB: _____ Age: _____

NRA member (check one): Yes _____ No _____

Hunter Safety Course (check one): Yes _____ No _____ If yes, date: _____

Parent or Guardian Name: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone: () _____ - _____ Email: _____

Date of Birth: _____ Age: _____ Occupation: _____

MEMBERSHIP SPONSOR

(All New Member Applicants must have a current Club Member sponsor them for membership OR have taken any firearms training course. A copy of your signed training course completion certificate or card must be attached to this Membership Application)

Sponsor's Name: _____ Sponsor's Signature: _____

*Family Memberships include your spouse and any dependents **under the age of 12** as of January 1st of the year in which dues are being paid, who reside in your household. If applying for a Family Membership, you must provide the following information:*

By signing this Membership Application, you confirm that the above information is True and Correct. Furthermore, you agree to abide by the Bylaws of the Heidelberg Sportsmen's Association, confirm that you have read and will abide by all of the Range Rules of the Heidelberg Sportsmen's Association and will assist in the enforcement of those rules. In addition, I have read and agree to the Heidelberg Sportsmen's Association Terms of the "Shooter Release Form."

Signature: _____ Date: _____

Signature of Junior: _____ Date: _____

OFFICIAL USE ONLY

Date of Orientation: _____ / _____ / _____ Completed By: _____

**2019 Heidelberg Sportsman's Association
Shooters Information & Release Form**

Name: _____
Address: _____
City: _____ **State:** _____ **Zip Code:** _____
Phone: _____ **Date of Birth:** _____
E-mail: _____
Emergency Contact _____ **Phone#** _____

GENERAL RELEASE FROM LIABILITY

**SINCE THE USE OF FIREARMS IS DANGEROUS, WE REQUIRE ALL
SHOOTERS AND OBSERVERS TO ASSUME ALL RISK BY SIGNING THIS RELEASE.**

I hereby acknowledge that I have voluntarily applied to participate in and/or observe the sport of trap shooting, cowboy action shooting, tactical shooting, big bore shooting, 22 steel challenge and/or related activities, but not limited to, children's games and entertainment, food services and merchandise vendors.

AS LAWFUL CONSIDERATION, of being permitted to enter upon the premises in which the Heidelberg Sportsman's Association is conducted and of being permitted to participate in or observe activities or otherwise use the facilities, I, undersigned, for my heirs, distributes, legal representatives, next of kin and assigns agree to the provisions set forth below.

I understand that I am participating in a sport which contains dangers, and risks may arise, including but not limited to, accidental injury, the forces of nature and illness. In consideration of the right to participate in these events and for the services provided for me by the Heidelberg Sportsman's Association and its affiliates, I have and do hereby assume all the risks associated with such events.

I agree that you may tape and photograph me, record my voice conversation and sounds, including my performance of any musical composition(s), during and in connection with my appearance and that you shall be the exclusive owner of the results and proceeds of such taping, photography and recording with the right, throughout the world, an unlimited number of times in perpetuity, to copyright, to use and to license others to use, in any manner, all or portion thereof or of a reproduction thereof in connection with the program or otherwise.

I further agree that you may use and license others to use my name, voice, likeness and any biographical material concerning me which I may provide, and any and all media and in promotion, advertising, sale, publicizing and exploitation of the Heidelberg Sportsman's Association. I further represent that any statements made by me during my appearance are true, to the best of my knowledge, and that neither they nor my appearance will violate or in fringe the rights of any third party.

I hereby waive any right of inspection or approval of my appearance or the uses to which such appearance may be put. I acknowledge that you will rely on this permission potentially, at substantial cost to you and hereby agree not to assert any claim of any nature whatsoever against anyone relating to the exercise of the permissions granted hereunder.

The contestant shall, at his own expense, defend management and/or sponsors, their members, or employees from any and all such claims and indemnity, from liability, damage and cost arising from injuries to person or property occasioned by act of omission of the contestant.

If signing on behalf of a minor/**Minor's Name** _____ **Relationship to Minor** _____

Signature _____ **Date** _____